

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON TRANSPORTATION**

**Call to Order:** By **CHAIRMAN SHIELL ANDERSON**, on March 5, 1999 at 3:00 P.M., in Room 420 Capitol.

#### **ROLL CALL**

**Members Present:**

Rep. Shiell Anderson, Chairman (R)  
Rep. Gary Beck, Vice Chairman (D)  
Rep. Rick Jore, Vice Chairman (R)  
Rep. Joe Barnett (R)  
Rep. Paul Clark (D)  
Rep. Robert C. Clark (R)  
Rep. George Golie (D)  
Rep. Marian Hanson (R)  
Rep. Donald L. Hedges (R)  
Rep. Carol C. Juneau (D)  
Rep. Gary Matthews (D)  
Rep. Frank Smith (D)  
Rep. Roger Somerville (R)  
Rep. Cliff Trexler (R)

**Members Excused:** Rep. Darrel Adams (R)  
Rep. Sylvia Bookout-Reinicke (R)  
Rep. Matt Brainard (R)  
Rep. Steven Gallus (D)

**Members Absent:** None.

**Staff Present:** Leanne Kurtz, Legislative Branch  
Mary Lou Schmitz, Committee Secretary

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: SB 47; SB 137; SB 154;  
3/2/99  
Executive Action: None

**HEARING ON SB 154**

**Sponsor:** Senator Arnie Mohl, SD 39.

***{Tape : 1; Side : A; Approx. Time Counter : 0.1 - 2.2}***

**Proponents:** Dave Galt, Administrator, Motor Carrier Services Division, Department of Transportation.

***{Tape : 1; Side : A; Approx. Time Counter : 2.2 - 6.2}***

**Opponents:** None

**Questions from Committee Members and Responses:** Reps. Jore, Hedges, Paul Clark, Golie, Anderson to Dave Galt and Senator Mohl.

***{Tape : 1; Side : A; Approx. Time Counter : 6.2 - 12.3}***

**Closing by Sponsor:** Senator Mohl closed the Hearing on SB 154.

***{Tape : 1; Side : A; Approx. Time Counter : 12.3 - 13.1}***

**HEARING ON SB 47**

**Sponsor:** Senator Chuck Swysgood, SD 17.

***{Tape : 1; Side : A; Approx. Time Counter : 13.1 - 21.0}***

**Proponents:** Dave Galt, Administrator, Motor Carrier Services Division, Department of Transportation.

***{Tape : 1; Side : A; Approx. Time Counter : 21.0 - 23.9}***

**Opponents:** Joe Mazurek, Attorney General, Department of Justice.

***{Tape : 1; Side : A; Approx. Time Counter : 23.9 - 27.6}***

Col. Craig Reap, Chief, Montana Highway Patrol.

**EXHIBIT**(trh50a01)

***{Tape : 1; Side : A; Approx. Time Counter : 27.6 - 28}***

***{Tape : 1; Side : B; Approx. Time Counter : 0.1 - 5.2}***

Curt Rissmann, Bureau Chief, Motor Vehicle Inspection Bureau.

**EXHIBIT**(trh50a02)

***{Tape : 1; Side : B; Approx. Time Counter : 5.2 - 7.7}***

**Questions from Committee Members and Responses:** Reps. Somerville, Paul Clark, Hedges, Barnett, Golie, Smith, to Dave Galt, Senator Swysgood.

***{Tape : 1; Side : B; Approx. Time Counter : 7.7 - 27.8}***

***{Tape : 2; Side : A; Approx. Time Counter : 0.1 - 4.5}***

Rep. Anderson to Col. Reap and Dave Galt.

**{Tape : 2; Side : A; Approx. Time Counter : 4.5 - 14.5}**

Rep. Paul Clark to Joe Mazurek and Col. Reap.

**{Tape : 2; Side : A; Approx. Time Counter : 14.5 - 20.1}**

Reps. Golie, Somerville, Smith to Dave Galt, Col. Reap and Senator Swysgood.

**{Tape : 2; Side : A; Approx. Time Counter : 20.1 - 28.6}**

**Closing by Sponsor:** Senator Swysgood closed the Hearing on SB 47.

**{Tape : 2; Side : A; Approx. Time Counter : 28.6 - 30}**

**{Tape : 2; Side : B; Approx. Time Counter : 0.1 - 8.4}**

**HEARING ON SB 137**

**Sponsor:** Senator Eve Franklin, SD 21.

**{Tape : 2; Side : B; Approx. Time Counter : 8.4 - 11.2}**

**Proponents:** Jim Jacobson, Montana Veterans' Association.

**{Tape : 2; Side : B; Approx. Time Counter : 11.2 - 12.6}**

Larry Longfellow, VFW, Helena.

**{Tape : 2; Side : B; Approx. Time Counter : 12.6 - 13}**

Hal Manson, American Legion, Helena.

**{Tape : 2; Side : B; Approx. Time Counter : 13 - 13.7}**

**Opponents:** None

**Questions from Committee Members and Responses:** Reps. Somerville, Robert Clark to Jim Jacobson and Senator Franklin.

**{Tape : 2; Side : B; Approx. Time Counter : 13.7 - 17.2}**

**Closing by Sponsor:** Senator Franklin closed the Hearing on SB 137.

**{Tape : 2; Side : B; Approx. Time Counter : 17.2 - 17.8}**

**ADJOURNMENT**

Adjournment: 4:55 P.M.

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REP. SHIELL ANDERSON, Chairman

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MARY LOU SCHMITZ, Secretary

SA/MS

**EXHIBIT** (trh50aad)